2—18. ST. LUKE. 857   
   
 Wcleaveth on us, we do wipe off against you: notwithstand-   
 ing be ye sure of this, that the kingdom of God is come   
 nigh [\* unto you]. 12 [2 But] I say unto you, that °it shall ° Met 7%   
 be more tolerable in that day for Sodom, than for that   
   
 city. 18 P Woe unto, thee, Chorazin! woe unto thee, pMatt.xi.2.   
 Bethsaida! %for if the mighty works had been done in 4tee.ti.¢   
 Tyre and Sidon, which have been done in you, they had a   
 great while ago repented, sitting in sackcloth and ashes.   
 14 But it shall be more tolerable for Tyre and Sidon at   
   
 the judgment, than for you. 15' And thou, Capernaum, r watt   
 Ywhich art \* exalted to heaven, shalt be thrust down to hell. \*se Fax.   
 and " he that despiseth + Pa a   
 16 He that heareth you heareth me; ‘Mark 1x.   
 you despiseth me; ‘and he that despiseth me despiseth Jobo   
 him that sent me. 1 These. fy.   
 7 And the seventy returned again with joy, saying, ve   
 Lord, even the devils are. subject unto us \* through thy wJonox.n.   
 18 And he said unto them, “I beheld Satan as iis m8,   
 name.   
   
 W read, cleaveth to us, on our feet. X omit.   
 Y read, shalt thou be exalted unto heaven ? thou shalt be.   
 3 render, in.   
 God ts at hand,” Matt.x.7. 18.) In   
 ese words, which our had att be- understand these words in two ways: (1)   
 fore (Matt. xi. ff.), takes His solemn we may say, that in this brief our   
 farewell of the cities the greatest Lord sums up by anticipation, so often   
 number of His miracles had been done, in the discourses John, the whole great   
 and discourses uttered: they being awful conflict and defeat of the power of   
 examples of that city described, evil, from the first, till accomplished   
 16.) See Matt. x. and notes. by His own victory. The words, I beheld   
 — 3 Return oF THE SEVENTY. Satan as lightning fall heaven, refer   
 As in ch. ix. St. Luke attaches the to the original of Satan, when he lost   
 return of the Seventy very to their his place as an angel light, not   
 mission. They probably were not many his first estate; which fall however hi   
 days absent. They say nothing of the \_ been pi angels. ever this step by step,   
 ception of their message,—or it is not longs shall so, till before be foundation   
 ‘ht out in the Gospel, not imme- of the world when who abode made boeom   
 dele belonging to the great central of the Father. He is to be (see ver.   
 object of they the great Victor over the Adversa   
 power seems to be granted to them than this victory when Satan fel "from   
 even His words promised, seeing that heaven. At the same time it may be   
 commissioned them only to heal the sick, doubted whether it is not (2) grammati-   
 not to cast out devils, as He did the cally more correct, the imperfect   
 paar ix. 1. Re this was a tense, I beheld, was beholding, to the   
 nt joy not to prominent time just past,—to Lord’s prophetic   
 Frought JSorward, is the purport of wy sight at the time of the ministering of   
 Lord’s answer; the whole of which as far the Seventy. If this be correct, the   
 as ver. 24 inclusive in the strictest words do not refer to an: “triumph just   
 nexion, and full most weighty and deep gained,” but to the Lo 4 Flotious anti-   
 truth. 17.) The fact that was in thy cipations final triumph, felt the   
 name is perhaps much lost sight in the exercise power by His servants.   
 words unto us here—the disciples in as lightning] Not the suddenness only   
 their own endowment, and the source of it   
 is put into background. 18.] We may